

visit the chapter website at [www.fes-calusa.org](http://www.fes-calusa.org)

### EXECUTIVE BOARD OF DIRECTORS

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### SAVE THAT DATE!

Calusa Chapter  
Dinner Meeting

**Thursday, Oct. 14<sup>th</sup>**  
Fiddlesticks Country Club  
6:00 PM  
*(Look inside for more details.)*

### President's Message

**John English, PE**

President - Calusa Chapter

Well, it's been another month of staying glued to the Weather Channel watching hurricanes. My thoughts and prayers go out to our members, member firms, and their families who may have sustained property damage during these last six weeks. Many companies and individuals have donated both time and money to assist those in need in the week of these last four storms. For those of you who are not sure how to help, we are including a list of phone numbers for area volunteer organizations, in with this newsletter.

I would like to extend my thanks to those of you who attended our September Dinner Meeting, to hear **Lee County Commissioner Andy Coy** give his insights into where growth and development is headed in Lee County. The dinner meetings are critical to the success and growth of our chapter. I encourage those of you who do not attend regularly, or have not been in a while, to come to our next meeting, to socialize with your fellow engineers. **Our next dinner meeting will be on October 14th, with Stan Chrzanowski of Collier County** sharing his vast insights into our profession, and probably a few stories from his recent trip to Ireland. For those of you who have not had a chance to meet Stan, you should really consider coming to meet one of Southwest Florida's wittiest and colorful professional engineers. **Please contact David Romano, PE, to make your reservations today.**

Last but not least, I would like to lift up our **18th Annual Scholarship Golf Tournament** to your attention, for the last time. The Golf Tournament is extremely important to our organization because it is the largest fund raising event for the scholarships the Chapter issues at the end of the year. This year's tournament will be held on **October 16th at Stonebridge Country Club** in north Naples. This tournament is our chance to get out and have fun, and to raise enough money to make a real impact on the lives and educations several of our local youth. Our goal is to raise at least \$6,000 to award to our engineering scholarship recipients next year. Use the tournament registration form in this newsletter. **Contact Dan Waters, PE at (239) 649-4040 for sponsorship information, to sign up a team, or to volunteer to help on the day of the tournament.**

Thank you, and I look forward to seeing you at one of our upcoming events.

John English, PE  
President – Calusa Chapter



## EIGHTEENTH ANNUAL SCHOLARSHIP SCRAMBLE GOLF TOURNAMENT OCTOBER 16, 2004

Each \$65 entry fee includes greens fees, cart, driving range, continental breakfast and lunch, drinks, raffle prizes, trophies and a coupon for a free greens fee for a future round at Stonebridge. Great advertising opportunities exist through sponsorships. Professionally created signs with company names displayed on tees for \$150 each.

**Raffle Prizes will include:**

- Golf Clubs
- Golf Bags, balls and accessories
- Gift Certificates
- Clothing and much more



Contact Dan Waters at WilsonMiller at (239) 649-4040 for more information or [DanielWaters@WilsonMiller.com](mailto:DanielWaters@WilsonMiller.com).

**Tournament format:**

The tournament will couple a best-ball scramble with a weighted team handicap system. When filling out the registration form, please indicate each player's average score on a regulation 18-hole – par 72 golf course. These scores will be used in determining each team's handicap factor. This format will ensure that each team has an opportunity to win the tournament. Please note that a four-person team is not required to sign up and play.

Name (contact person) \_\_\_\_\_

Company & Address \_\_\_\_\_

**This check is for the following player/participation:**

\_\_\_\_\_ Total players @ \$65      Total    \$ \_\_\_\_\_

\_\_\_\_\_ Hole sponsor @ \$150      Total    \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**Players**

Name \_\_\_\_\_ Avg. score \_\_\_\_\_  
 Name \_\_\_\_\_ Avg. score \_\_\_\_\_  
 Name \_\_\_\_\_ Avg. score \_\_\_\_\_  
 Name \_\_\_\_\_ Avg. score \_\_\_\_\_

**STONEBRIDGE GOLF & COUNTRY CLUB  
2100 Winding Oaks Way, Naples, Florida**

**Registration Deadline:  
October 8th, 2004**

Registration and range at 7:30 a.m.  
Shotgun start at 8:30 a.m. Raffle  
and Award ceremony will be  
conducted during lunch immediately  
after the conclusion of the play.



**Mail check (Payable to FES) and  
registration form to:**  
Dan Waters  
WilsonMiller, Inc.  
3200 Bailey Lane,  
Suite 200  
Naples, FL 34105



## October Calusa Chapter Dinner Meeting

### Speaker

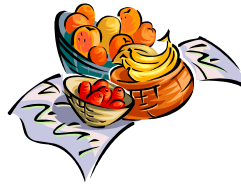
### Stan Chrzanowski with Collier County

**Thursday, October 14<sup>th</sup>, 2004**

Fiddlesticks Country Club (I-75, Exit 131)

Social Hour at 6:00PM – Dinner at 7:00PM

Program Immediately Following Dinner



As Always, Spouses and Guests are Welcome!

\$25.00 per person

Call (985-1200), fax (985-1258) or email your RSVP to **David Romano, PE** by 12 noon on October 13<sup>th</sup> ([davidromano@holemontes.com](mailto:davidromano@holemontes.com)). The meeting space is reserved and meals are prepared based on advance registration. The Calusa Chapter is contractually obligated to pay for all meals prepared based on advance registration. Therefore, unless you cancel your reservation by noon the day before the meeting, you are responsible for the fee, regardless of whether you actually attend the meeting.

\_\_\_\_\_ YES, I will be attending.  
(Name)

\_\_\_\_\_ Spouse/Guest  
(Name)

*Meatless meals are available upon request.*



### BUSINESS CARD SPONSORSHIP

If you haven't done so already, please add your business card to our newsletter sponsorships for the remainder of the year. For further information regarding adding your business card to our newsletter, please contact **David Romano, PE** or **Patrick Jennings, PE**. Your sponsorship helps defray the cost of newsletter production and mailing.



## UPCOMING ACTIVITIES CALENDAR

- |                           |   |
|---------------------------|---|
| October 8 <sup>th</sup>   | <b>REGISTRATION DEADLINE</b><br><b>18<sup>th</sup> Annual Scholarship Scramble Golf Tournament</b>    |
| October 14 <sup>th</sup>  | <b>Calusa Chapter Dinner Meeting</b><br>Fiddlesticks Country Club                                     |
| October 16 <sup>th</sup>  | <b>18<sup>th</sup> Annual Scholarship Scramble Golf Tournament</b><br>Stonebridge Golf & Country Club |
| October 26-27             | <b>FES Parks and Recreation Facilities Seminar</b><br>Wyndham Westshore Hotel Tampa, FL               |
| February 12 <sup>th</sup> | <b>Mathcounts Calusa Chapter Competition</b><br>Florida Gulf Coast University                         |

*\* For additional information on these events, visit [www.fleng.org](http://www.fleng.org)  
or contact FES Headquarters at (850)224-7121.*

Members are encouraged to contact **David Romano, PE** at (239) 985-1200 or email:  
[davidromano@holemontes.com](mailto:davidromano@holemontes.com) to request additional information  
or to suggest a future program or event.



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## The State of Florida (State Emergency Response Team)

[www.FloridaDisaster.org](http://www.FloridaDisaster.org)

### Hotlines for Emergency Relief

- Florida Emergency Information Line: (FEIL) 1(800)342-3557
- Volunteer and Donations Hotline: 1(800)FLHELP1
- American Red Cross Donations Hotline: 1(866)HELP-NOW or visit [www.redcross.org](http://www.redcross.org)
- American Red Cross Information Hotline: 1(866)GET-INFO or 1(866)438-4636
- Salvation Army Donation Hotline: 1(800)996-2769
- Salvation Army Prayer and Spiritual Support Hotline: 1(888)63-2769
- Elder Services Hotline: 1(800)963-5337

### Power Company Contact Information

- Florida Power and Light Hotline: 1(800) 4-OUTAGE
- Progress Energy: 1(800)228-8485
- TECO: 1(888)223-0800
- Talquin Electric Company: local (850)627-9678, (800)662-3053

### Hotlines for Financial and Recovery Assistance

- FEMA Disaster Assistance Hotline: 1(800)621-FEMA or 1(800)621-3362
- Unemployment Compensation Claims: 1(800)204-2418
- Also the Website for Employment/Unemployment questions is [www.floridajobs.org](http://www.floridajobs.org)
- To verify contractor licensure please visit: [www.myfloridalicense.com](http://www.myfloridalicense.com) or call 1(850)487-1395
- To report unlicensed activity please call: 1(850)488-6603
- To report price gouging call 1(800)646-0444 or 1(800)435-7352 or visit [www.MyFlorida.com](http://www.MyFlorida.com) to register a complaint online.
- Disaster Contractors Network, [www.dcnonline.org](http://www.dcnonline.org)

### Insurance Numbers

- AIG Insurance Co. Disaster Claims-personal: (800)562-2208, business: (877)366-8423
- Allstate Insurance Co. Disaster Claims: (800)547-8676
- Colonial Penn Insurance Co. Disaster Claims: (800)523-4040
- Hartford Casualty Insurance Co. Disaster Claims-personal: (800)243-5860, business: (800)327-3636
- Liberty Mutual Insurance Co. Disaster Claims: (800)526-1547
- Nationwide Mutual Insurance Co. Disaster Claims: (800)421-3535
- State Farm Fire & Casualty Co. Disaster Claims: (800)732-5246
- USAA Insurance Claims: (800)531-8222
- For questions about insurance or financial assistance, please call the Department of Financial Services Hurricane Assistance Line: 1(800)22-STORM

### Additional Hotlines

- Florida Volunteer and Donation Hotline: 1(800) FL-HELP1
- For tips on reading with children, please visit [www.justreadflorida.com](http://www.justreadflorida.com) or call the Department of Education's Hurricane Information Line at 1(866)227-7808.

### Provided by: Florida Society of Association Executives

Associations Advance Florida  
P O Box 11119, Tallahassee, Florida 32302  
Phone: (850) 222-7994, Fax (850) 222-6350  
[www.fsae.org](http://www.fsae.org)



# Member Times

## Bi-monthly Membership Idea Exchange

September 30, 2004

Vol. 3; Issue 4

**FES recognizes outstanding members each year through our annual awards program.** The awards include Young Engineer of the Year, Engineer of the Year, Outstanding Service to the Profession, Outstanding Technical Achievement, and Fellow Memberships. These awards begin at the chapter level. Nominations are solicited from the chapters then forwarded to FES. Completed applications are due back to FES Headquarters by December 15, 2004.

Listed below is a brief description about each award.

- 1. Young Engineer of the Year** – The FES Young Engineer of the Year Award is an opportunity to distinguish an up-and-coming leader from your chapter. The award honors the FES member who is **34 years of age or younger**, who best exemplifies the ideal image of the young engineer. Nominees shall be a registered Professional Engineer or Engineer Intern and be a FES and NSPE member in good standing. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional, and public service activities.
- 2. Engineer of the Year** – This award is given to the one member of FES each year that best exemplifies the ideal image of the Professional Engineer. The award may be given in recognition of an individual who has established a record of consistent quality over a long period of time, or to an individual who has established an outstanding record over a short period of time. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional, and public service activities.
- 3. Outstanding Service to the Profession** – This award is given each year to an individual who has, by virtue of his/her service, had a significant positive impact on the engineering profession. The award may be given in recognition of an individual who has established a consistent record of service over a long period of time, or to an individual whose contribution is short-lived, but exceptional. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional, and public service activities.
- 4. Outstanding Technical Achievement** – This award is given each year to an individual who, as project engineer or project manager, has achieved particular distinction in his/her own technical field and mode of practice, which may be government, education, industry, construction, or private practice. The technical achievement shall be one that enhances the engineering profession and contributes to the good of the public. The award may be given in recognition of a singular achievement or a series of achievements, which are recognized within the profession as being unique, innovative and/or outstanding. The candidate shall have a record of active participation in professional and technical society activities and shall have a record of professional development through continuing education.
- 5. Fellow Membership** – Fellow membership is awarded to Professional Engineer members of FES in recognition of their high character and distinguished achievements. It is given to those members of FES who best exemplify the ideal image of the Professional Engineer. It is desirable that the candidate has a well-rounded record of achievement in education, employment, professional, and public service activities.

Please visit [www.fleng.org](http://www.fleng.org) for a complete application. If you have any questions regarding the application process please contact Dee Kring, Director of Member Events at 850-224-7121.



**MATHCOUNTS**

After coming from a record year, MathCounts is quickly becoming a major event for the Calusa Chapter. This year FGCU is providing a ballroom for the contestants rather than individual rooms. The event is scheduled for February 12<sup>th</sup> and promises to be better than ever. The only reason this event won't be the best in the state is if we don't get volunteers to help. Please mark your calendars and call **Morgan Dickinson, PE** at (239) 649-4040 to sign up NOW.



**DIRECTORS & COMMITTEE CHAIRS**  
(Contact Us To Volunteer)

<u>How to Contact Us</u>	<u>Phone</u>	<u>FAX</u>	<u>E-Mail</u>
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<b>Director - Public Relations</b> Laurie Swanson, PE	(239)649-1509	(239)649-7056	<a href="mailto:las@consult-rwa.com">las@consult-rwa.com</a>
<b>Director - Ways and Means</b> Dan Waters, PE	(239)649-4040	(239)643-5716	<a href="mailto:danielwaters@wilsonmiller.com">danielwaters@wilsonmiller.com</a>
<b>Awards Committee</b> Walt Gilcher, PE	(239)985-1200	(239)985-1258	<a href="mailto:waltgilcher@holemontes.com">waltgilcher@holemontes.com</a>
<b>MathCOUNTS Committee</b> Morgan Dickinson, PE Roxanne Gause, PE (co-chair)	(239)649-4040 (239)768-6600	(239)643-5716 (239)768-0409	<a href="mailto:morgandickinson@wilsonmiller.com">morgandickinson@wilsonmiller.com</a> <a href="mailto:rgause@ardaman.com">rgause@ardaman.com</a>
<b>Scholarship Committee</b> Tommy Perry, PE	(863)983-9188	(863)983-9854	<a href="mailto:tperry@johnsonprewitt.com">tperry@johnsonprewitt.com</a>